House of Representatives

TYLER PAUL SMITH
REPRESENTATIVE, DISTRICT 18
POST OFFICE BOX 605
BREMEN, GEORGIA 30110
E-MAIL: tyler.smith@house.ga.gov

401K STATE CAPITOL,
ATLANTA, GEORGIA 30334
(404) – 463 - 7853

STANDING COMMITTEES:

JUDICIARY NON-CIVIL - CHAIRMAN
JUDICIARY – EX-OFFICIO
AGRICULTURE AND CONSUMER AFFAIRS
INSURANCE
SMALL BUSINESS DEVELOPMENT
JUDICIARY, JUVENILE

M E M O R A N D U M

TO: Members, Judiciary Non-Civil

Rep. Deborah Silcox Vice Chairman	Rep. James Burchett	Rep. Chuck Efstration	Rep. Rob Leverett
Rep. Soo Hong Secretary	Rep. Charlice Byrd	Rep. Joseph Gullett	Rep. Yasmin Neal
Rep. Stan Gunter Ex-Officio	Rep. Sharon Cooper	Rep. El-Mahdi Holly	Rep. Esther Panitch
Rep. Mandi Ballinger	Rep. Clint Crowe	Rep. Dar'shun Kendrick	Rep. Shea Roberts

FROM: Chairman Tyler Paul Smith
RE: **MEETING NOTICE**

Please be present for a meeting of the House Judiciary Non-Civil Committee, as follows;

Tuesday April 1
1:00pm
132 CAP

AGENDA

SB 268 – (Sen. Randy Robertson) - Offenses Against Public Order; crime of interference with a first responder; provide

SB 218 – (Sen. Randy Robertson) - Prosecuting Attorneys Qualifications Commission; shall be assigned for administrative purposes only to the Administrative Office of the Courts; provide

Additional bills to be determined at the discretion of the Chairman.
ANY SUBSTITUES MUST BE SUBMITTED (COPIES PROVIDED BY AUTHOR OF SUBSTITUTE) NO LATER THAN TWO HOURS BEFORE SUBCOMMITTEE OR FULL COMMITTEE IS SCHEDULED TO MEET.

***THE CHAIRMAN RESERVES THE RIGHT TO CHANGE THE AGENDA AT HIS DISCRETION

cc: Clerk's Office
Speaker's Office
Legislative Counsel
Policy Analyst
Fiscal office